

**HAMMOND FARM METROPOLITAN DISTRICT NOS. 1 - 4
COORDINATED ANNUAL MEETING NOTICE AND AGENDA**

NOTICE IS HEREBY GIVEN that the Boards of Directors of Hammond Farm Metropolitan District No. 1, No. 2, No. 3 and No. 4, Larimer County, Colorado, will hold a coordinated Statutory Annual Meeting on **Tuesday, November 21, 2023 at 6:00 p.m.** or as soon thereafter as possible, via telephone and video conference, which can be joined through the directions below. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. This meeting is being held via telephone and videoconference only, in accordance with Colorado Law. The meeting is open to the public.

Board of Directors – Districts Nos. 1, 3 & 4

Jeffrey Mark, President/Chairman	Term to May 2027
S. Alan Vancil, Secretary/Treasurer	Term to May 2027
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2025
Chasity McMorro, Asst. Secretary/Asst. Treasurer	Term to May 2025
Vacant	Term to May 2027

Board of Directors – District No. 2

Jeffrey Mark, President/Chairman	Term to May 2027
S. Alan Vancil, Secretary/Treasurer	Term to May 2027
Dylan Lefever, Director	Term to May 2027
Clint Schnorr, Director	Term to May 2025
Ryan Clark, Director	Term to May 2025

DATE: Tuesday, November 21, 2023

TIME: 6:00 p.m., or as soon thereafter as possible

PLACE: Via Teleconference Only

Conference Call-In Number: +1 719 359 4580/ Passcode: 748116

Join Zoom Meeting:

<https://zoom.us/j/93650086992?pwd=ZDNEaFlONDNEampWQ09NV2JlQjJKZz09>

Meeting ID: 936 5008 6992

1. Welcome and introductions.
2. Presentation regarding the status of the public infrastructure projects, if any.
3. Presentation regarding status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment

CERTIFICATE OF POSTING

IT IS HEREBY CERTIFIED by the undersigned that a NOTICE OF SPECIAL MEETING (including agenda) for the Hammond Farm Metropolitan District, for a meeting to be held on November 21, 2023, was posted at least 24 hours before the meeting.

s/ _____

Date: _____