## HIDDEN VALLEY FARM METROPOLITAN DISTRICT NOS. 1 - 4 COORDINATED ANNUAL TOWN HALL MEETING NOTICE AND AGENDA

**NOTICE IS HEREBY GIVEN** that the Boards of Directors of Hidden Valley Farm Metropolitan District No. 1, No. 2, No. 3 and No. 4, Weld County, Colorado, will hold a coordinated Statutory Annual Town Hall Meeting on **Tuesday, November 28, 2023 at 3:00 p.m.** or as soon thereafter as possible, via telephone and video conference, which can be joined through the directions below. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. This meeting is being held via telephone and videoconference only, in accordance with Colorado Law. The meeting is open to the public.

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Board of Directors – District No. 1,3	
Jeffrey Mark, President/Chairman	Term to May 2027
S. Alan Vancil, Secretary/Treasurer	Term to May 2027
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2027
Chasity McMorrow, Asst. Secretary/Asst. Treasurer	Term to May 2025
Vacancy	Term to May 2025
Board of Directors – District No. 2	
Jeffrey Mark, President/Chairman	Term to May 2027
S. Alan Vancil, Secretary/Treasurer	Term to May 2027
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2027
Dale Boresen, Member at Large	Term to May 2025
Vacancy	Term to May 2025
Board of Directors – District No. 4	
Jeffrey Mark, President/Chairman	Term to May 2027
S. Alan Vancil, Secretary/Treasurer	Term to May 2027
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2027
Chasity McMorrow, Asst. Secretary/Asst. Treasurer	Term to May 2025
Rick Vandenberg, Member at Large	Term to May 2025

DATE: Tuesday, November 28, 2023

TIME: 3:00 p.m., or as soon thereafter as possible

**PLACE: Via Teleconference Only** 

Conference Call-In Number: +1 719 359 4580/ Passcode: 676733

Join Zoom Meeting:

https://zoom.us/j/98200406219?pwd=TFJIRjJ1YmIYRkxRZIIzMmo0ZDEvQT09

Meeting ID: 982 0040 6219

- 1. Welcome and introductions.
- 2. Presentation regarding the status of the public infrastructure projects, if any.
- 3. Presentation regarding status of outstanding bonds, if any.
- 4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- 5. Public questions regarding the District.
- 6. Adjournment